

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 14024

Dated: 27/05/25

It is certified that an inspection team headed by Dr. Rohit Goel P.P.H.F.

(Name of Officers with designation) from CMO off Aligarh PHED

inspected the Bright syn school, Shankar vihar Quater Aligarh

(Name & Address of the school) on ALI/P.H.F./sch/008-2025-26 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. ALI/P.H.F./sch/008/2025-26 dated 21/05/25

of Jal Nigam Aligarh (U.P.) (PHED Lab) certified that the

Bright Syn school (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 31/05/25

Signature with Seal:

Name

Designation

Name & Address of the Office / Department

To

(Name & Address of the Institution)

उप मुख्य चिकित्सा अधिकारी
अलीगढ़।

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TC-13089

District Level Water Analysis Laboratory Aligarh
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)
Aligarh 202001

Water Test Report

Report No:	ALI/Pvt./Sch./008/2025-26	Issue Date:	21/05/2025
UTR No.	TC1308925/Sch./008A	Page No	01

Customer Details

Office Name and Address	BRIGHT SUN SCHOOL
Ref Letter No & Date	APP/Testing/20-05-2025

Basic details of sample

District	Aligarh	Block	-
Gram Panchayat	-	Village / NPP	-
Habitation	School	Location	Bright Sun School, Shankar Vihar, Quarsi Chauhara, Aligarh (U.P.) 202001
Water Source	Submersible	Sample No.	01
Quantity of Sample	1000 ml	Date of Collection	20/05/2025
Receiving Date	20/05/2025	Sample. Collector	Mr. Sunil Kumar Roriya
Sample Depositor	Mr. Sunil Kumar Roriya	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 th Edition
Analysis Start Date	20/05/2025	Analysis Completion Date:	21/05/2025

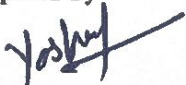
Technical Data of Analysis

S.No.	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.36	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	1.29	1	5	IS 3025 (Pt 10):2023
3	TDS	mg/L	347	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.31	1	1.5	APHA 24 rd Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	188	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	272	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	21.4	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0.02	1	1	APHA 24 rd Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	41.2	200	400	APHA 24 rd Edition 4500-SO ₄ Method E (Turbidity Method) 2023
10	Calcium	mg/L	30.5	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	27.2	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	5.63	45	45	APHA 24 rd Edition 4500-NO ₃ Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

Note

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.

Prepared By


Yashwant Singh
(Deputy Technical Manager)

Authorized Signatory


Shailendra Singh
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Manager
District Level Water Analysis Laboratory
Aligarh (Rural)

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